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## BIB DATA SHEET

CONFIRMATION NO. 4938

|   |   |  |                                 |  |                           |                                |
|---|---|--|---------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/595,696  | <b>FILING or 371(c) DATE</b><br>05/05/2006<br><b>RULE</b>   | <b>CLASS</b><br>252                                      | <b>GROUP ART UNIT</b><br>1796   | <b>ATTORNEY DOCKET NO.</b><br>1200326N US                    |                           |                                |
| <b>APPLICANTS</b><br>Stephen D. Horton, Avon, OH;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/37370 11/10/2004<br>which claims benefit of 60/520,040 11/14/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/03/2006 |   |  |                                 |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/JAISON P THOMAS/</u><br>Examiner's Signature                                  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>OH   | <b>SHEETS DRAWINGS</b><br>0                                  | <b>TOTAL CLAIMS</b><br>18 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>POLYONE CORPORATION<br>33587 WALKER ROAD<br>AVON LAKE, OH 44012<br>UNITED STATES  |   |  |                                 |  |                           |                                |
| <b>TITLE</b><br>Electrostatic dissipative plastisols  |   |  |                                 |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                           |                                |
|   |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|   |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|   |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|   |   |  |                                 | <input type="checkbox"/> Other _____                         |                           |                                |
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